

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 11 1985

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 11 1985

The applicant..... LEE TOWN, EVELYN J. TOWN,
MILDRED ILIFF, VIOLA M GRINNELL, LYD H. TOWN and MARY JANE
TOWN

P.O. BOX 458....., of..... PAHRUMP.....
Street and No. or P.O. Box No. City or Town

NEVADA 89041....., hereby make..S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... UNDERGROUND SOURCE PAHRUMP VALLEY BASIN
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.149 c.f.s.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... QUASI-MUNICIPAL PURPOSES
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... --

(b) Stockwater, state number and kinds of animals to be watered..... --

(c) Other use (describe fully under "No. 12. Remarks")..... SEE "NO. 12"

(d) Power:

(1) Horsepower developed..... --

(2) Point of return of water to stream..... --

5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Describe as being within a 40-acre subdivision of public
Section 36, T.19 S., R.52 E., M.D.M., Nye County Nevada from which
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the North $\frac{1}{4}$ of said Section 36 bears North 42°30'00" East a distance
of 285.00 feet

6. Place of use Being a portion of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
T.19 S., R.52 E., Nye County, Nevada, Consisting of 4.77 acres

7. Use will begin about January 1.....and end about December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Proposed 200 to 150 foot well with a
State manner in which water is to be diverted, i.e. diversion structure, ditches and
3 hrp pump, Storage tank and distribution system
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$6000.00

10. Estimated time required to construct works..... 2 YEARS
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The proposed "PLACE OF USE" consists of 8- Residential Units
(approx. .42 acres) and a Commerical Building 30 X180' with
6-Units, Laundry facilities, Store, Business space and etc..
together with Parking and Landscaping. (see EXHIBIT 'A')

By s/Edward L. Schenet #595
P.O. Box 550
Pahrump, Nev 89041

Compared mc/jf bc/bk

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 11th day of JANUARY

Cultural map filed..... A.D. 19 88

Certificate No..... Issued.....
State Engineer

"EXHIBIT 'A' "(estimated consumption)

<u>DISCRIPTION</u>	<u>DAYS</u>	<u>HOURS PER DAY</u>	<u>GALLONS PER DAY</u>
Item #1 - 8-Residential Units	7	24	8000
Item #2 - 6-Commerical Units	6	8 to 12	600
Item #3 - Landscaping	4	8	1000
		TOTAL	<u>9600 gal per day</u>

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